



PRECINCT FOUR
REFER W44 DRAWING SERIES

PRECINCT ONE
REFER W41 DRAWING SERIES

PRECINCT THREE
REFER W43 DRAWING SERIES

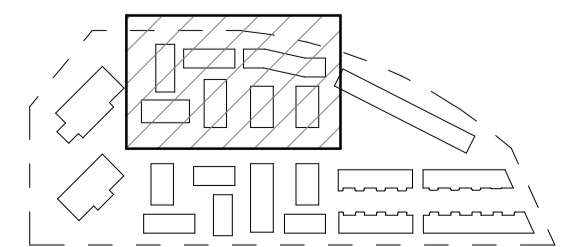
PRECINCT FIVE
SUBJECT TO FUTURE WORKS APPROVAL

NUMBER OF TOWNHOUSES		TOWNHOUSE PARKING	
PRECINCT	QUANTITY	PRECINCT	QUANTITY
PRECINCT 2	43	PRECINCT 2	90
PRECINCT 3	38	PRECINCT 3	76
PRECINCT 4	14	PRECINCT 4	49
TOTAL:	95	TOTAL:	215

NOTE
 VISITOR SPACES 44
 PROVISIONAL SPACES 25
TOTAL SPACES: 69

- REFER TO LANDSCAPE DOCUMENTATION FOR DETAILS
- REFER TO CIVIL DOCUMENTATION FOR DETAILS

REV	DESCRIPTION	DATE
A	ISSUE FOR WORKS APPROVAL	15.01.2020



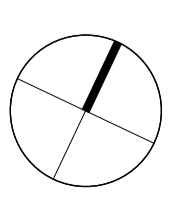
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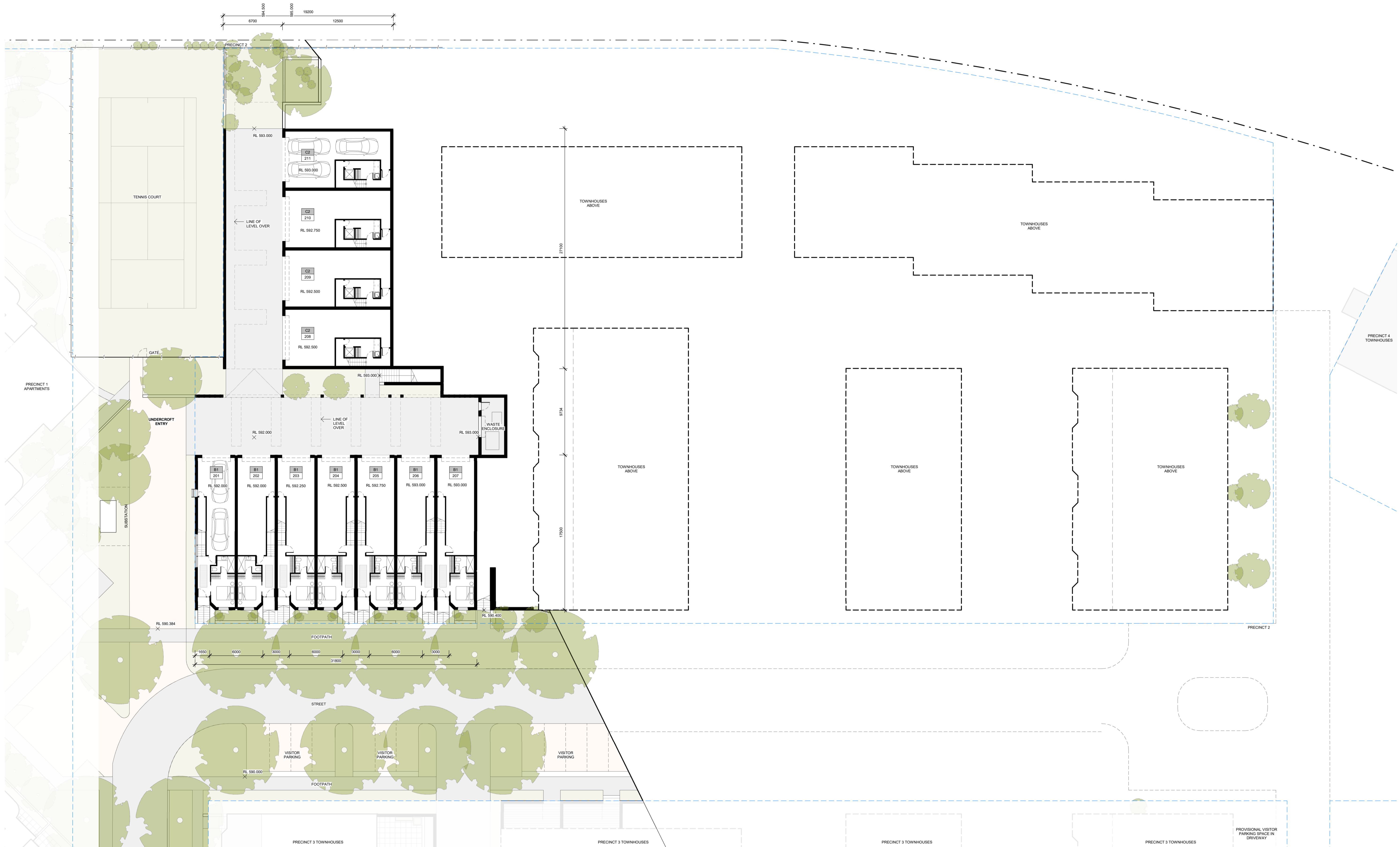
36 MILDURA STREET Fyshwick 2609
 PO BOX 3469 MANKA ACT 2603
 OFFICE@STEWARTARCHITECTURE.COM.AU

PROJECT **THE FOOTHILLS**
 BLOCKS 4 & 5 SECTION 38 CAMPBELL
 PROJECT No. **1624**

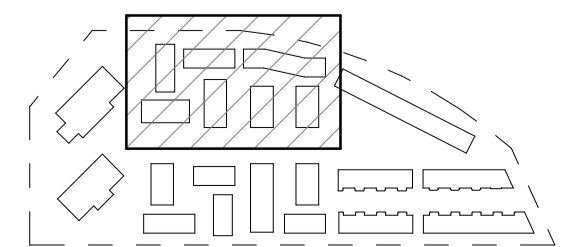
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 DRAWING TITLE **PRECINCT 2 - PLAN - SITE**
 SCALE **1 : 250 @ A1**
 DATE **2020**

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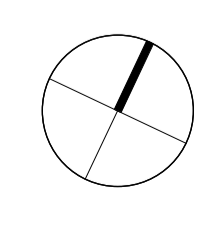
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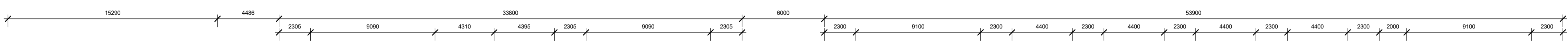
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PROJECT **THE FOOTHILLS**
 BLOCKS 4 & 5 SECTION 38 CAMPBELL
 PROJECT No. **1624**

DRAWING No. **WA2 - 101**
 DRAWING TITLE **PRECINCT 2 - PLAN - LEVEL 1**
 SCALE **1:200 @ A1**
 DATE **2020**

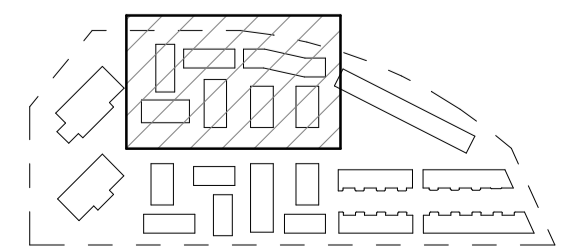


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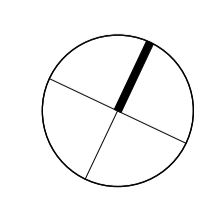
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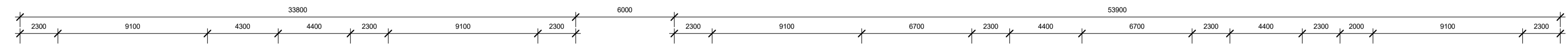
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PROJECT **THE FOOTHILLS**
BLOCKS 4 & 5 SECTION 38 CAMPBELL
PROJECT No. **1624**

DRAWING No. **WA2 - 103**
DRAWING TITLE **PRECINCT 2 - PLAN - LEVEL 3**
SCALE **1 : 200 @ A1**
DATE **2020**

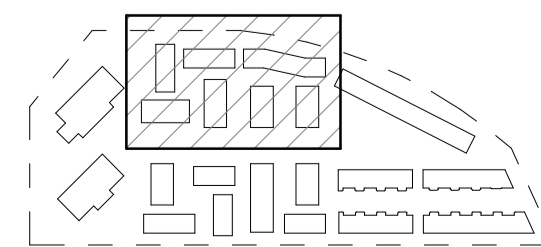
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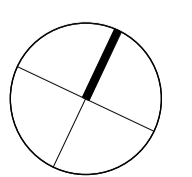
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PROJECT **THE FOOTHILLS**
BLOCKS 4 & 5 SECTION 38 CAMPBELL
PROJECT No. **1624**

DRAWING No. **WA2 - 104**
DRAWING TITLE **PRECINCT 2 - PLAN - LEVEL 4**
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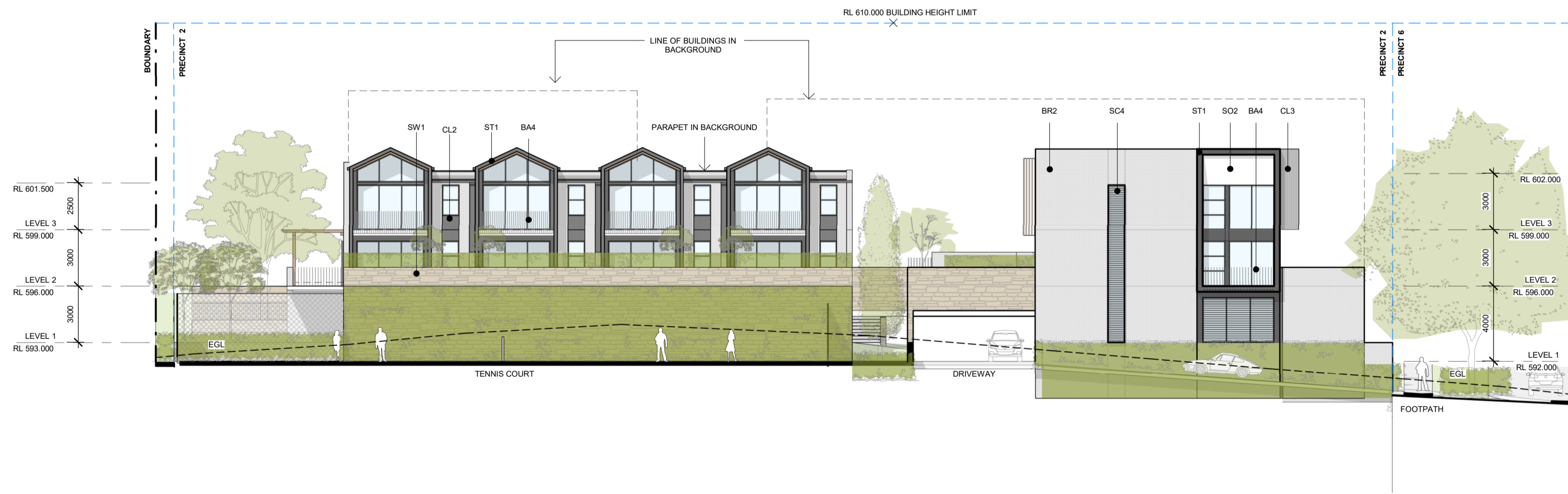




NORTH ELEVATION



SOUTH ELEVATION

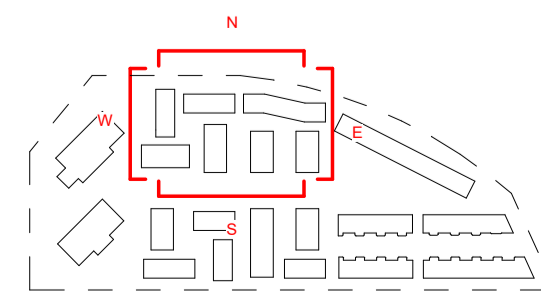


WEST ELEVATION



EAST ELEVATION

REV	DESCRIPTION	DATE
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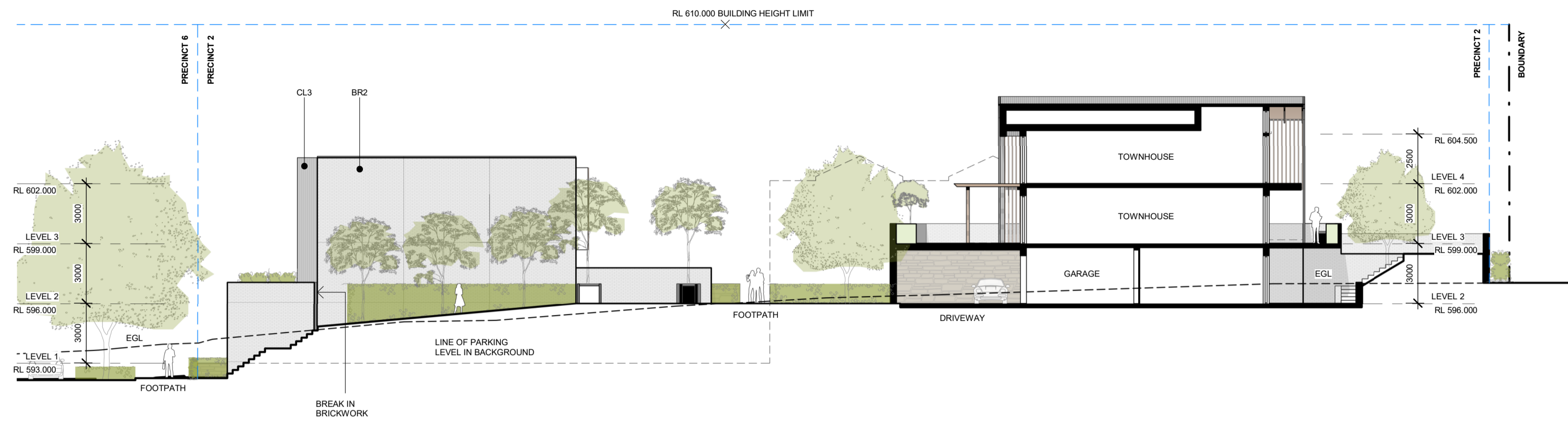
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PROJECT **THE FOOTHILLS**
BLOCKS 4 & 5 SECTION 38 CAMPBELL
PROJECT No. **1624**

DRAWING No. **WA2 - 201**
DRAWING TITLE **PRECINCT 2 - ELEVATIONS**
SCALE **1 : 200 @ A1**
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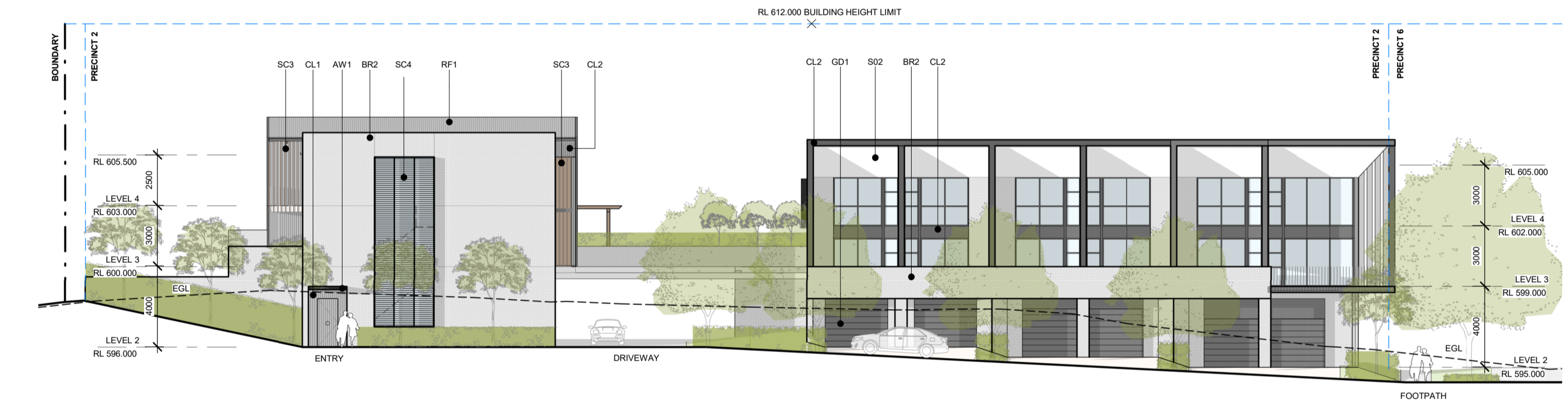
SECTION A



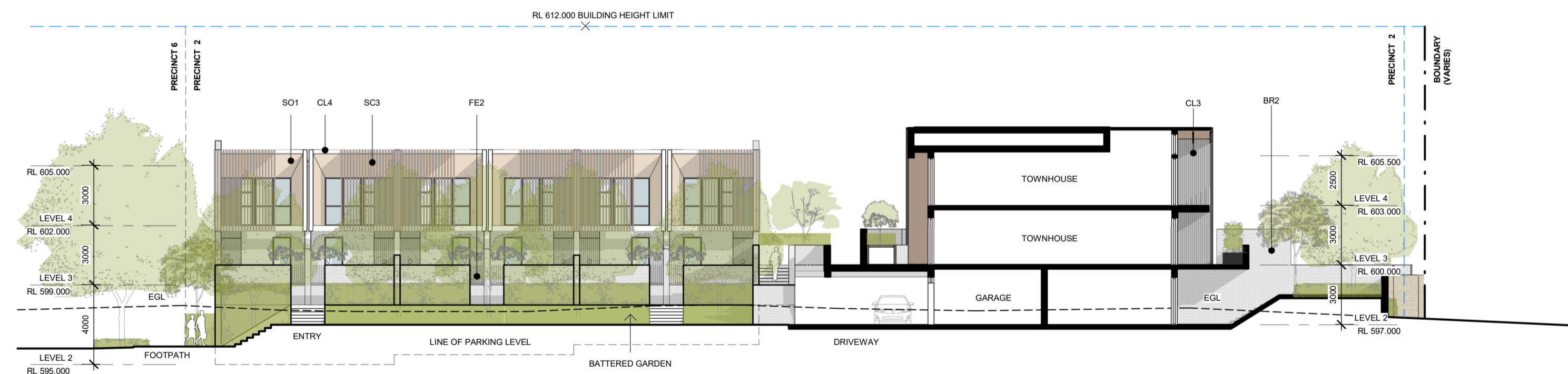
SECTION B



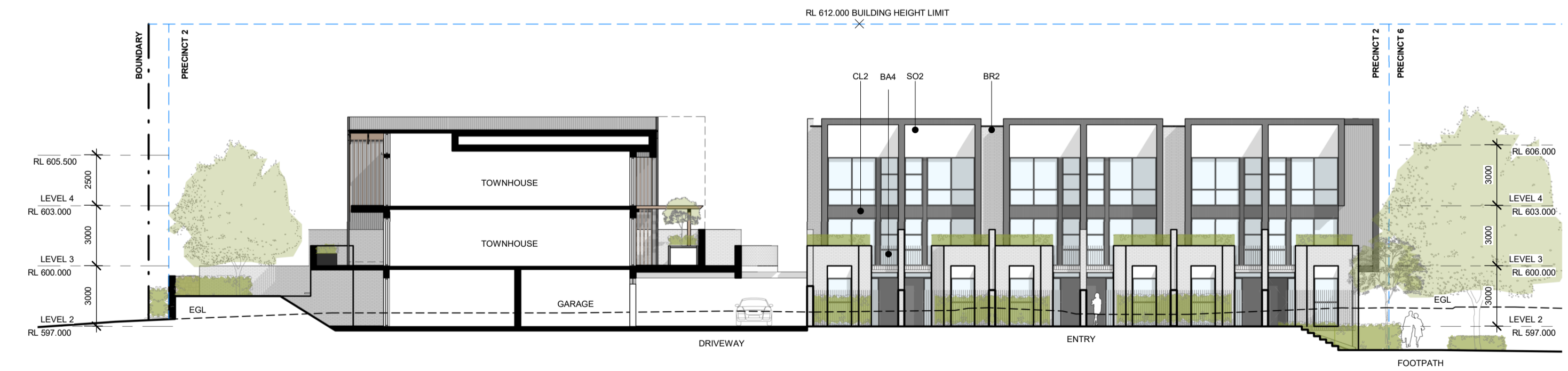
SECTION C



SECTION D

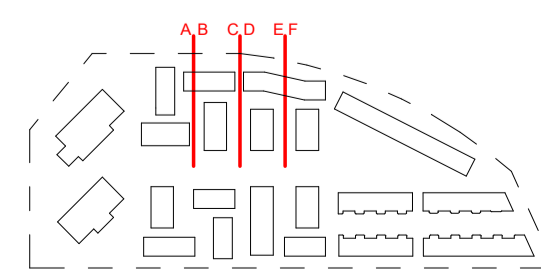


SECTION E



SECTION F

REV	DESCRIPTION	DATE
A	ISSUE FOR WORKS APPROVAL	15.01.2020



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PROJECT **THE FOOTHILLS**
 BLOCKS 4 & 5 SECTION 38 CAMPBELL
 PROJECT No. **1624**

DRAWING No. **WA2 - 301**
 DRAWING TITLE **PRECINCT 2 - SECTIONS**
 SCALE **1 : 200 @ A1**
 DATE **2020**

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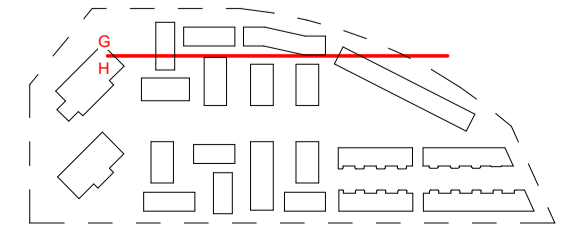


SECTION G



SECTION H

REV	DESCRIPTION	DATE
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 BLOCKS 4 & 5 SECTION 38 CAMPBELL

PROJECT No. **1624**

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DRAWING No. **WA2 - 302**
 DRAWING TITLE **PRECINCT 2 - SECTIONS**
 SCALE **1 : 200 @ A1**
 DATE **2020**

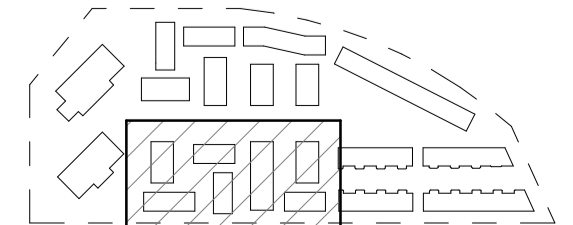


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VISITOR PARKING		NOTE	
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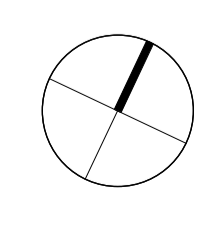
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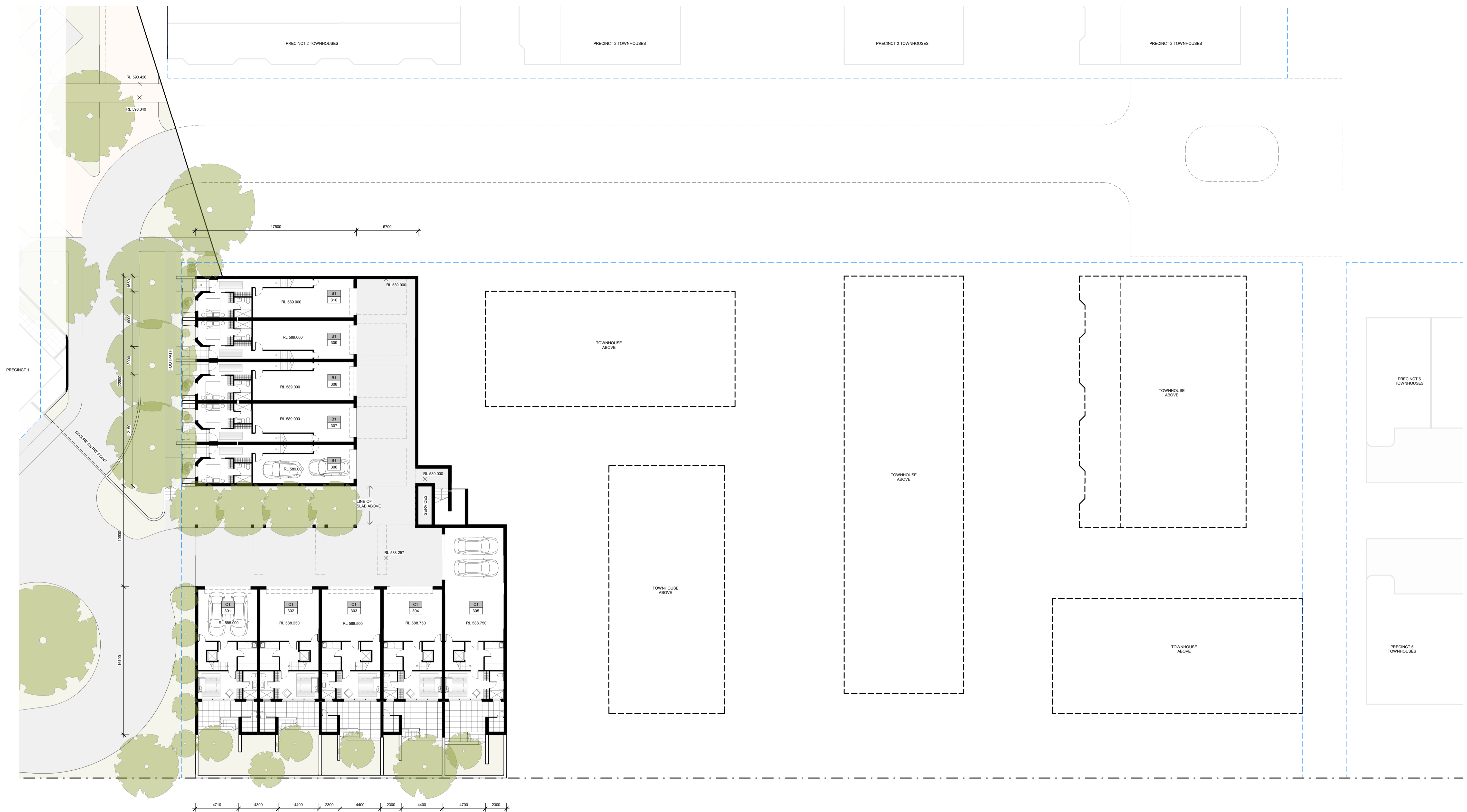
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 BLOCKS 4 & 5 SECTION 38 CAMPBELL

PROJECT No. **1624**

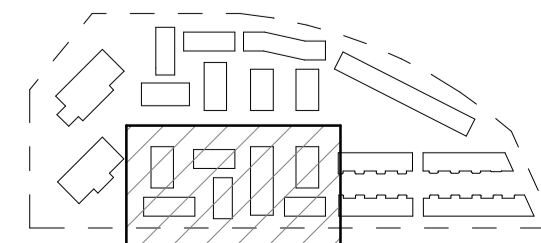
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DRAWING No. **WA3 - 004**
 DRAWING TITLE **PRECINCT 3 - PLAN - SITE**
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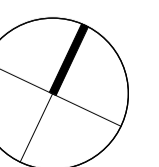
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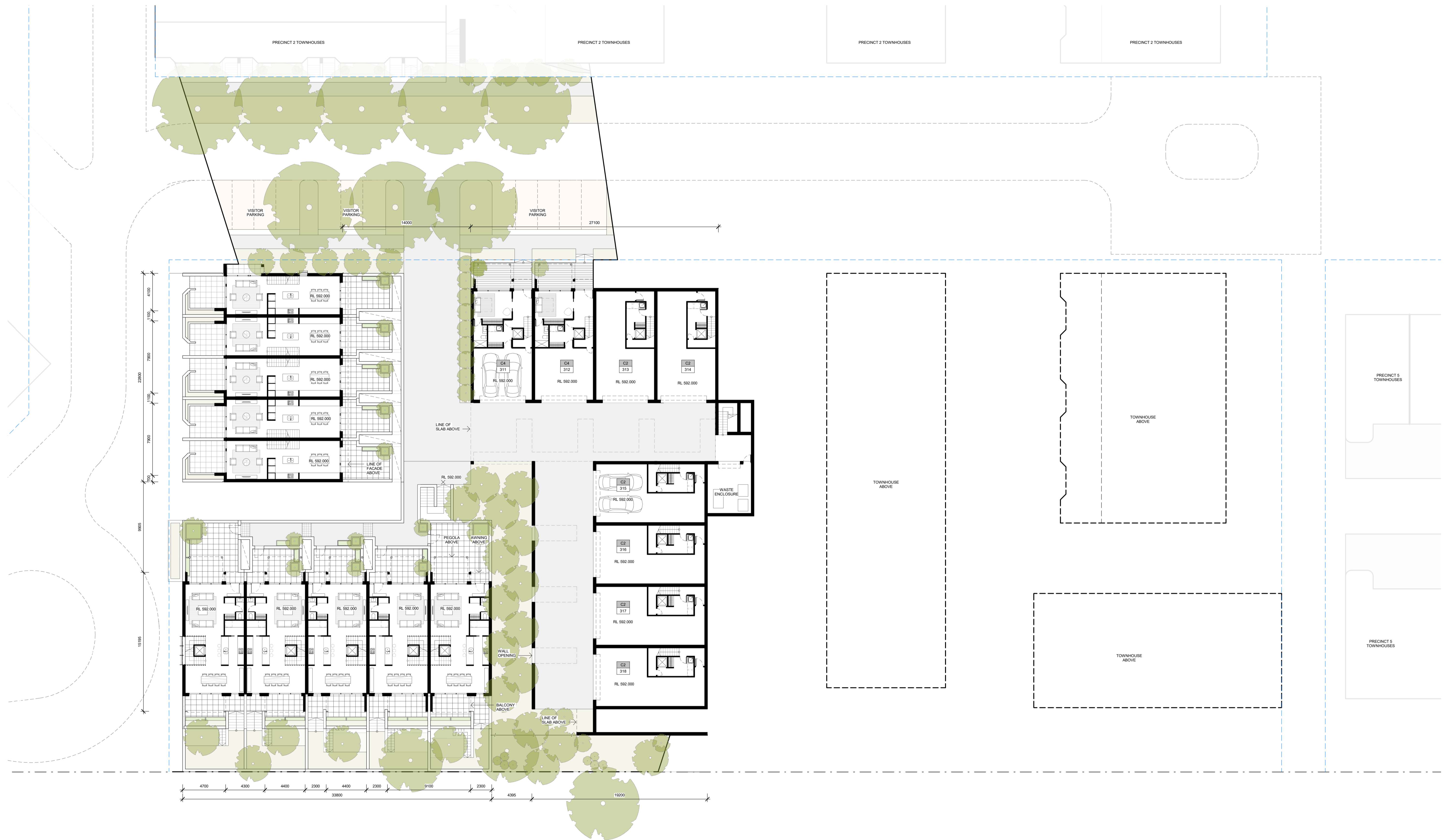
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PROJECT **THE FOOTHILLS**
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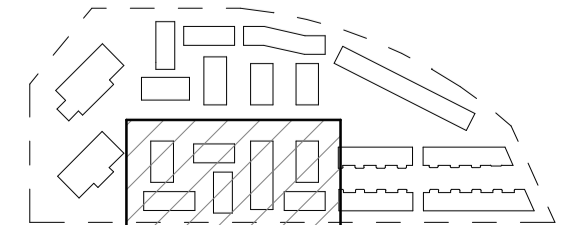
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DRAWING TITLE **PRECINCT 3 - PLAN - LEVEL 1**
SCALE **1 : 200 @ A1**
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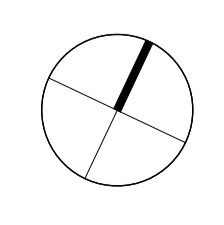
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PROJECT **THE FOOTHILLS**
 BLOCKS 4 & 5 SECTION 38 CAMPBELL

PROJECT No. **1624**

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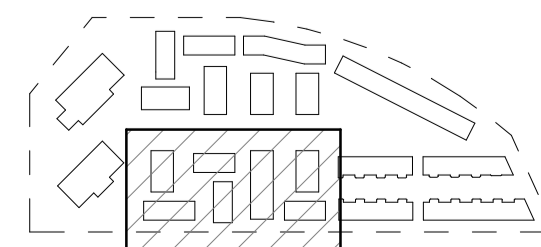
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 DATE **2020**





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A	ISSUE FOR WORKS APPROVAL

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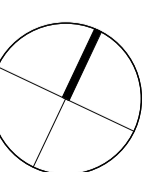
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PROJECT **THE FOOTHILLS**
BLOCKS 4 & 5 SECTION 38 CAMPBELL
PROJECT No. **1624**

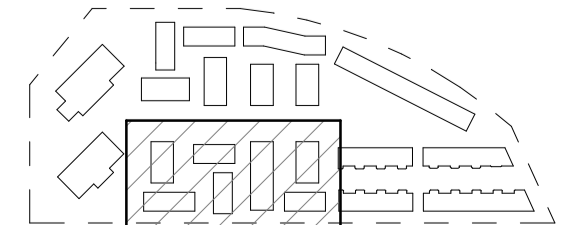
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DRAWING TITLE **PRECINCT 3 - PLAN - LEVEL 3**
SCALE **1 : 200 @ A1**
DATE **2020**

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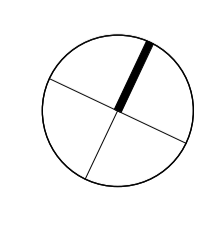
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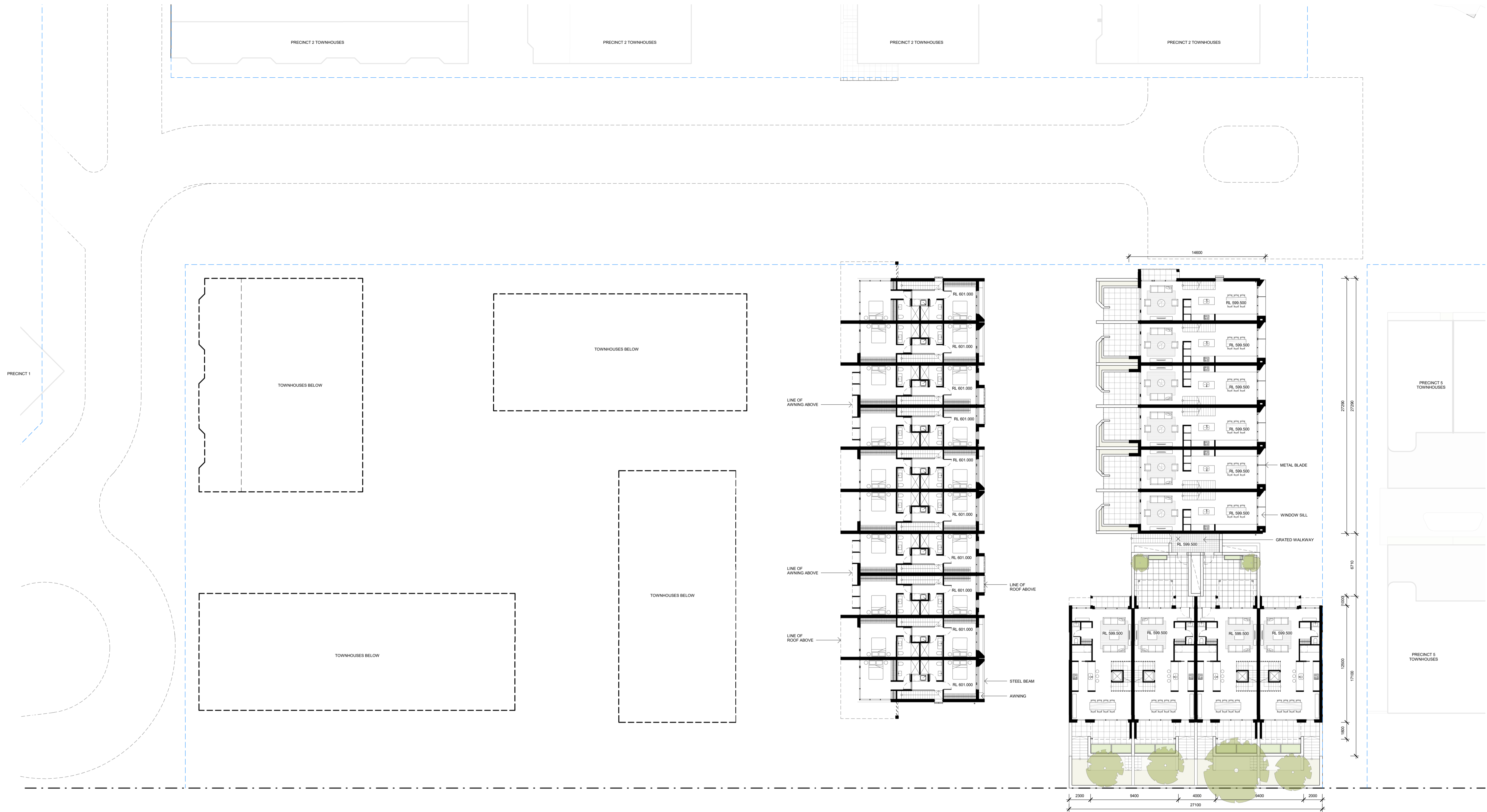
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 BLOCKS 4 & 5 SECTION 38 CAMPBELL

PROJECT No. **1624**

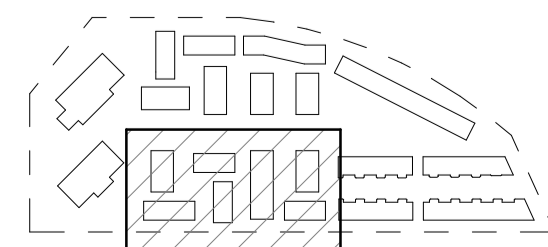
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 DATE **2020**





REV	DESCRIPTION	DATE
A	ISSUE FOR WORKS APPROVAL	15.01.2020



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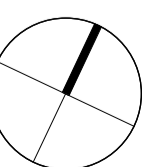
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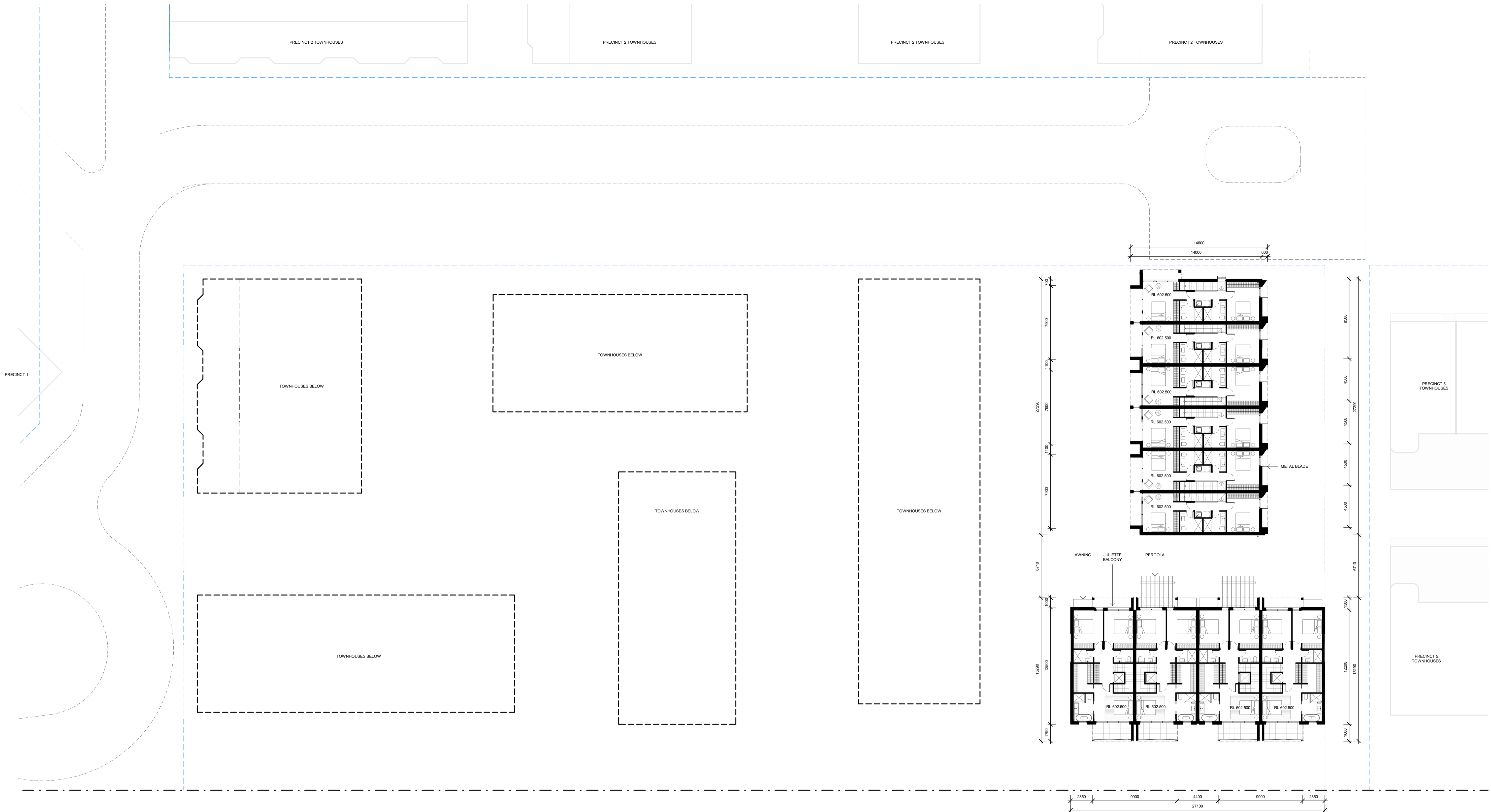
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PROJECT **THE FOOTHILLS**
 BLOCKS 4 & 5 SECTION 38 CAMPBELL
 PROJECT No. **1624**

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 DATE **2020**

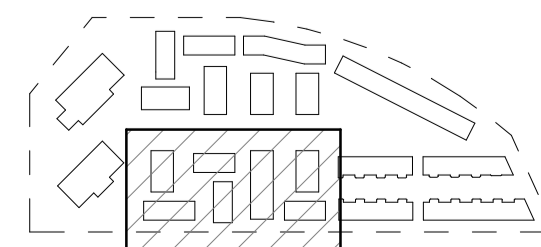
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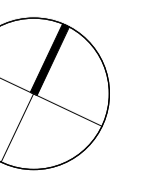
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PROJECT **THE FOOTHILLS**
BLOCKS 4 & 5 SECTION 38 CAMPBELL
PROJECT No. **1624**

DRAWING No. **WA3 - 106**
DRAWING TITLE **PRECINCT 3 - PLAN - LEVEL 6**
SCALE **1 : 200 @ A1**
DATE **2020**

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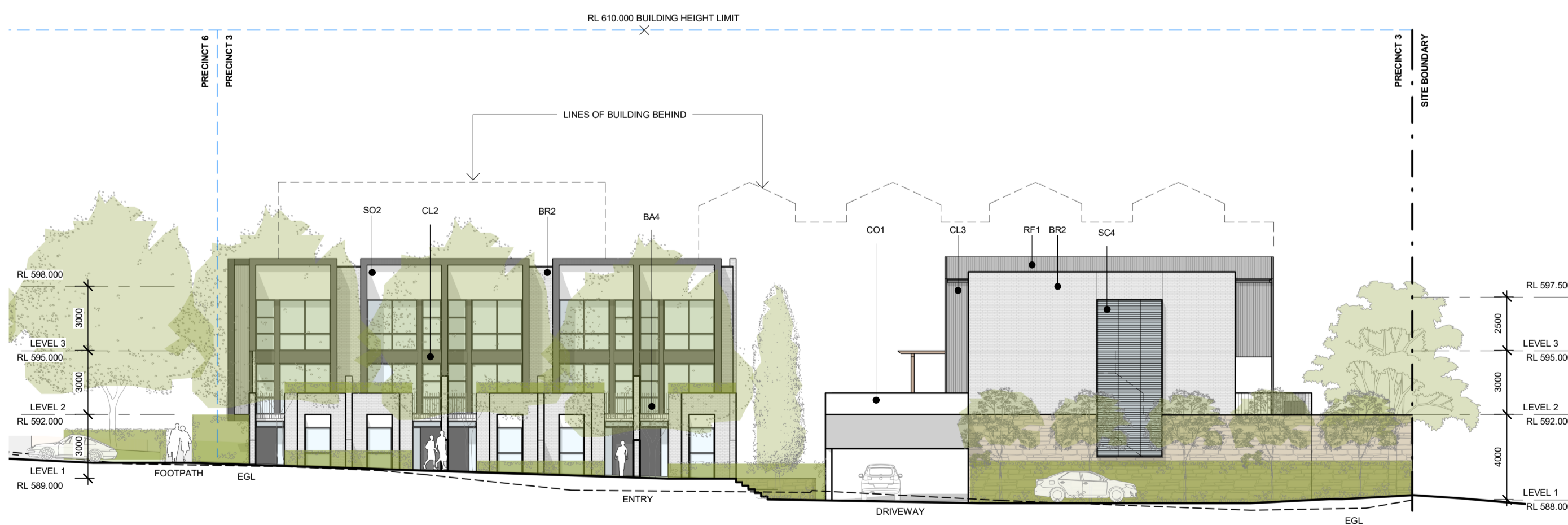




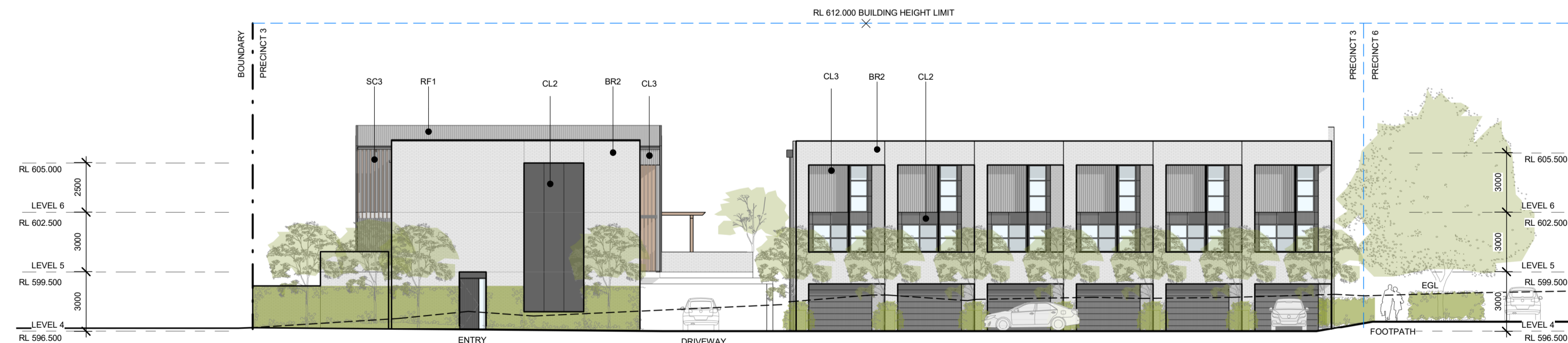
NORTH ELEVATION



SOUTH ELEVATION

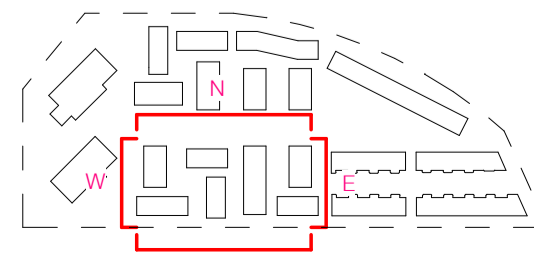


WEST ELEVATION



EAST ELEVATION

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PROJECT **THE FOOTHILLS**
BLOCKS 4 & 5 SECTION 38 CAMPBELL
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DRAWING No. **WA3 - 201**
DRAWING TITLE **PRECINCT 3 - ELEVATIONS**
SCALE **1 : 200 @ A1**
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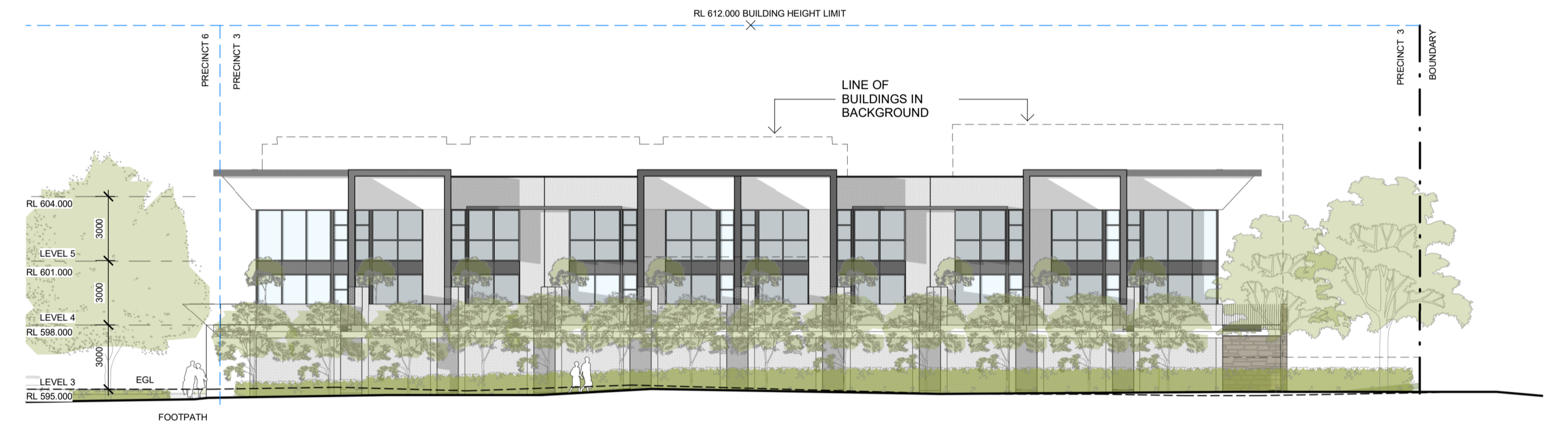
SECTION A



SECTION B



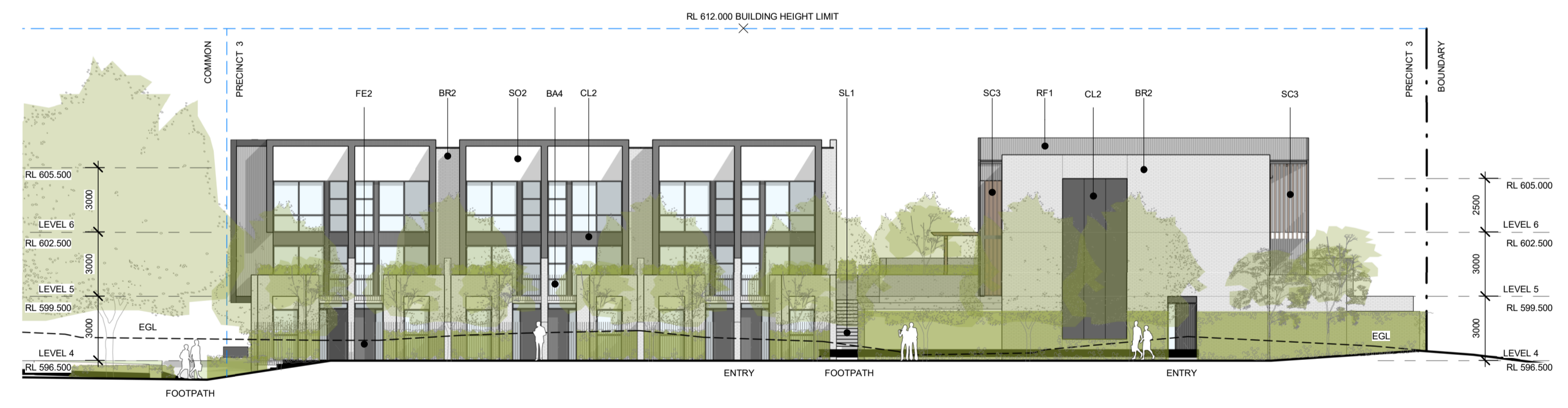
SECTION C



SECTION D

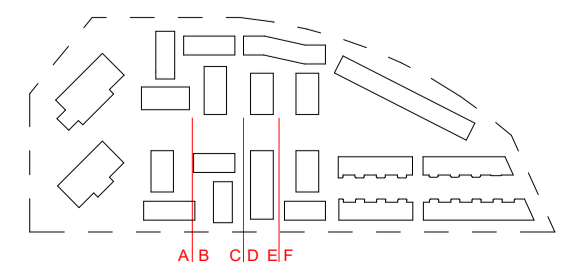


SECTION E



SECTION F

REV	DESCRIPTION	DATE
A	ISSUE FOR WORKS APPROVAL	15.01.2020



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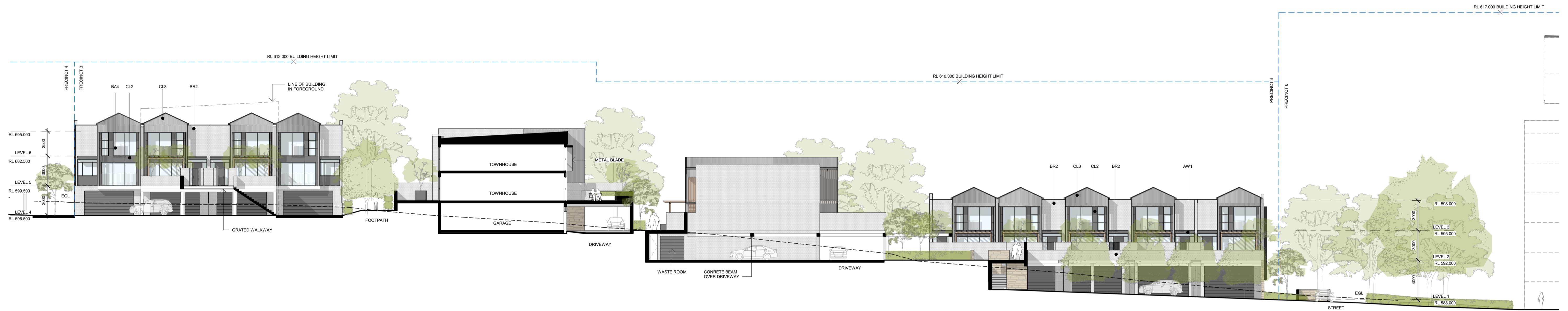
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PROJECT **THE FOOTHILLS**
BLOCKS 4 & 5 SECTION 38 CAMPBELL
PROJECT No. **1624**

DRAWING No. **WA3 - 301**
DRAWING TITLE **PRECINCT 3 - SECTIONS**
SCALE **1 : 200 @ A1**
DATE **2020**

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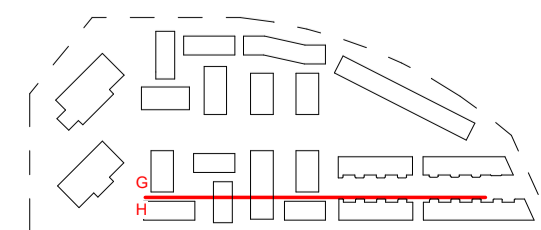


SECTION G



SECTION H

REV	DESCRIPTION	DATE
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DRAWING No. **WA3 - 302**
DRAWING TITLE **PRECINCT 3 - SECTIONS**
SCALE **1 : 200 @ A1**
DATE **2020**

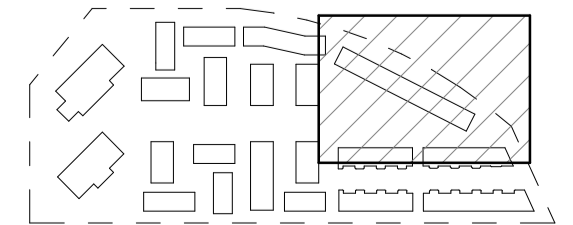
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TOTAL:	95	TOTAL:	215

VISITOR PARKING		NOTE	
VISITOR SPACES	QUANTITY	REFER TO LANDSCAPE DOCUMENTATION FOR DETAILS	
PROVISIONAL SPACES	25	REFER TO CIVIL DOCUMENTATION FOR DETAILS	
TOTAL SPACES:	69		

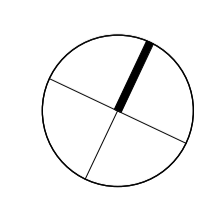
REV	DESCRIPTION	DATE
A	ISSUE FOR WORKS APPROVAL	15.01.2020



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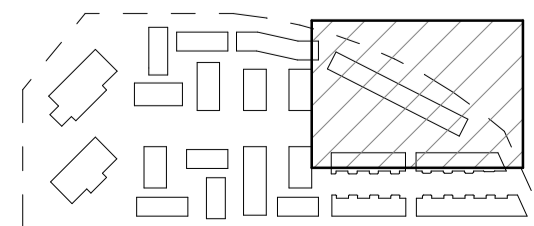
PROJECT **THE FOOTHILLS**
 BLOCKS 4 & 5 SECTION 38 CAMPBELL
 PROJECT No. **1624**
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DRAWING No. **WA4 - 004**
 DRAWING TITLE **PRECINCT 4 - PLAN - SITE**
 SCALE **1:200 @ A1**
 DATE **2020**





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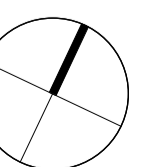
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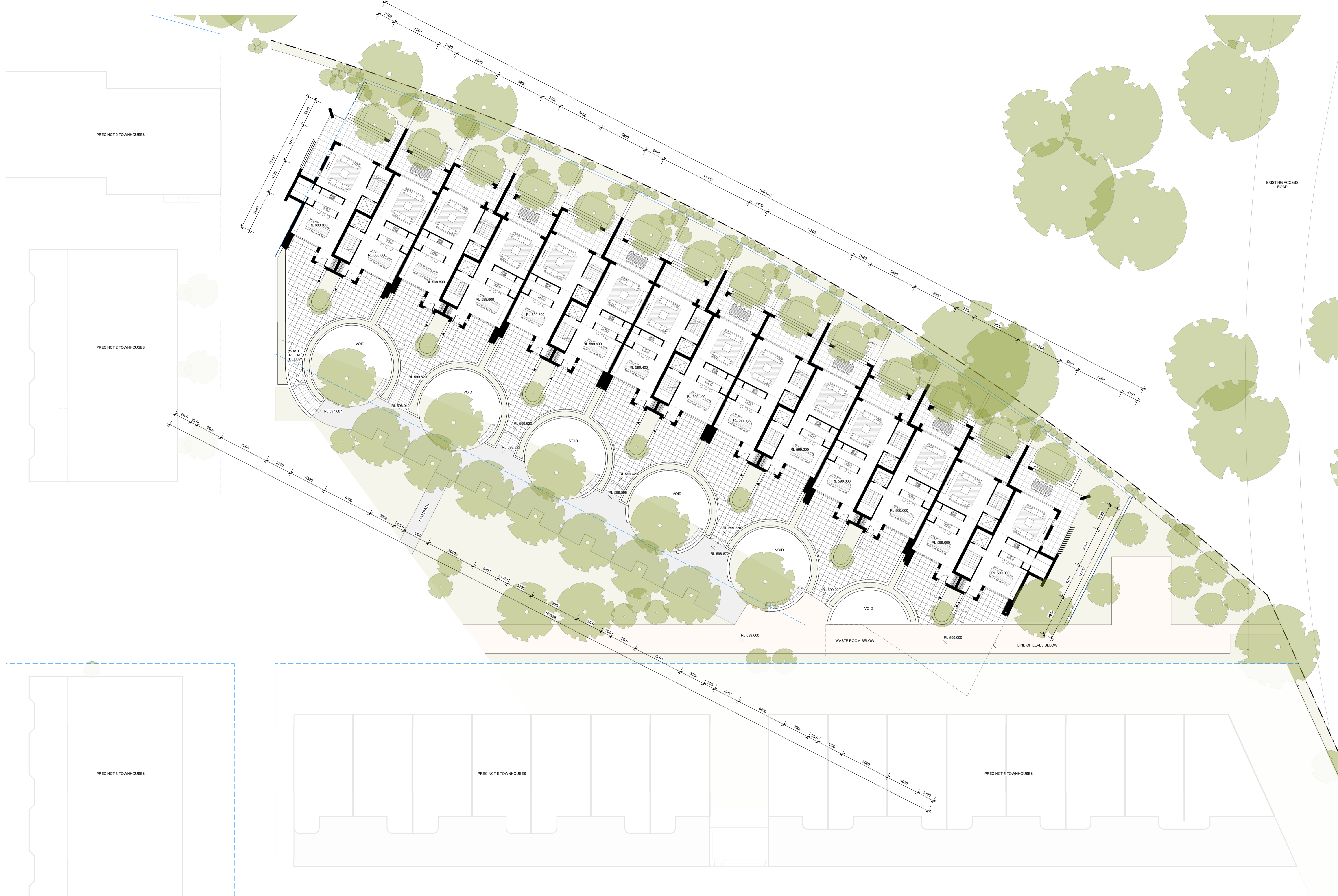
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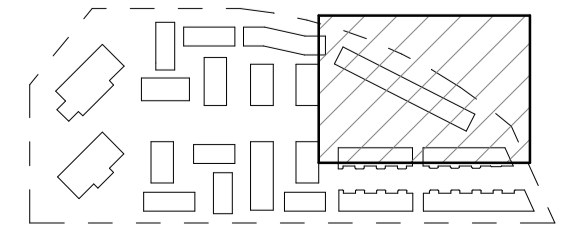
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DRAWING TITLE **PRECINCT 4 - PLAN - LEVEL 1**
SCALE **1 : 200 @ A1**
DATE **2020**

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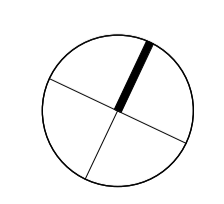
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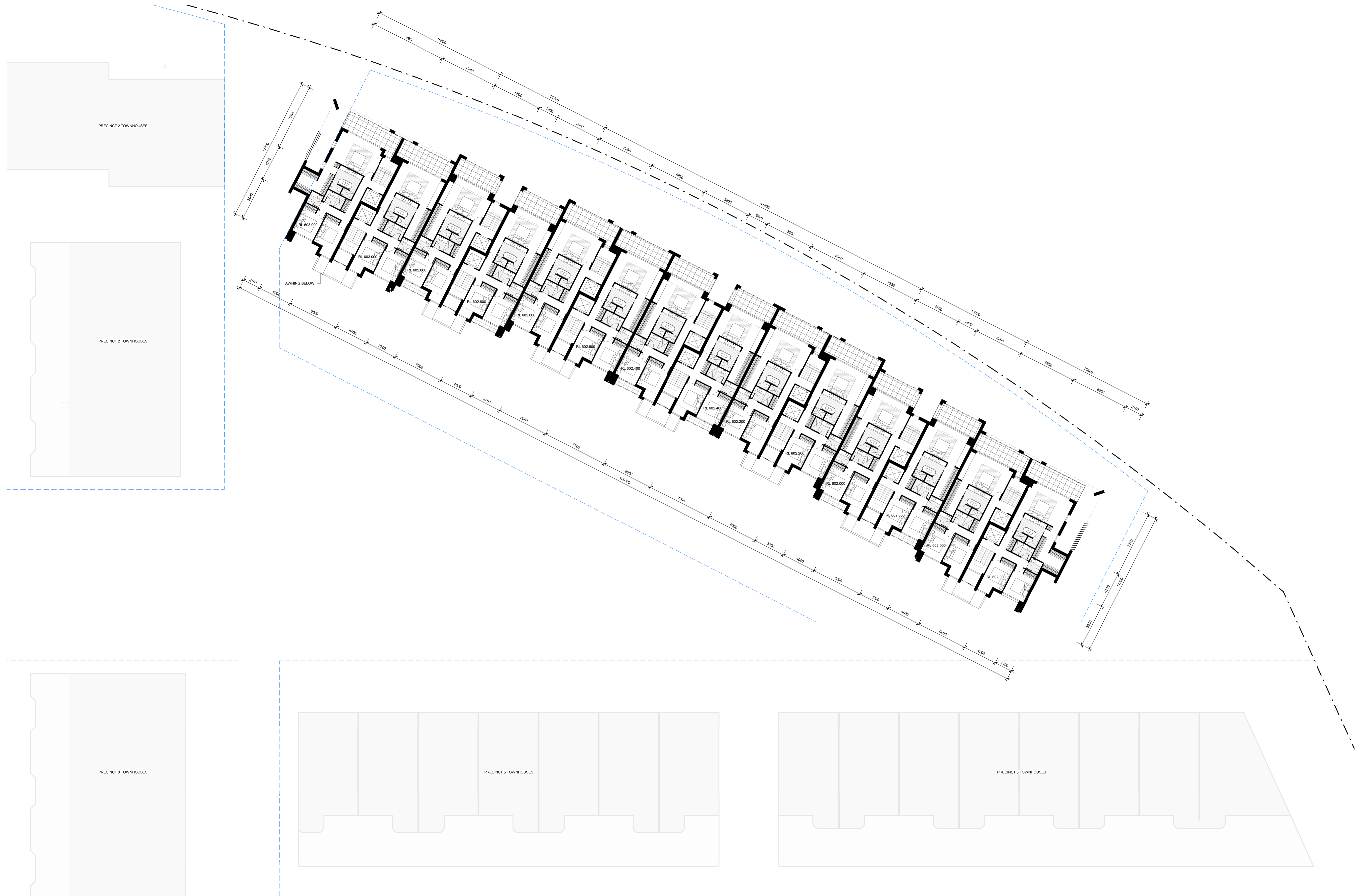
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 PROJECT No. **1624**

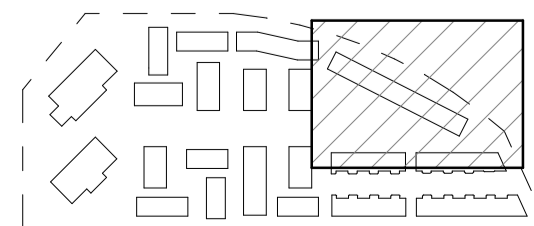
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 DRAWING TITLE **PRECINCT 4 - PLAN - LEVEL 2**
 SCALE **1:200 @ A1**
 DATE **2020**

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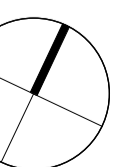
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PROJECT No. **1624**

DRAWING No. **WA4 - 103**
DRAWING TITLE **PRECINCT 4 - PLAN - LEVEL 3**
SCALE **1 : 200 @ A1**
DATE **2020**

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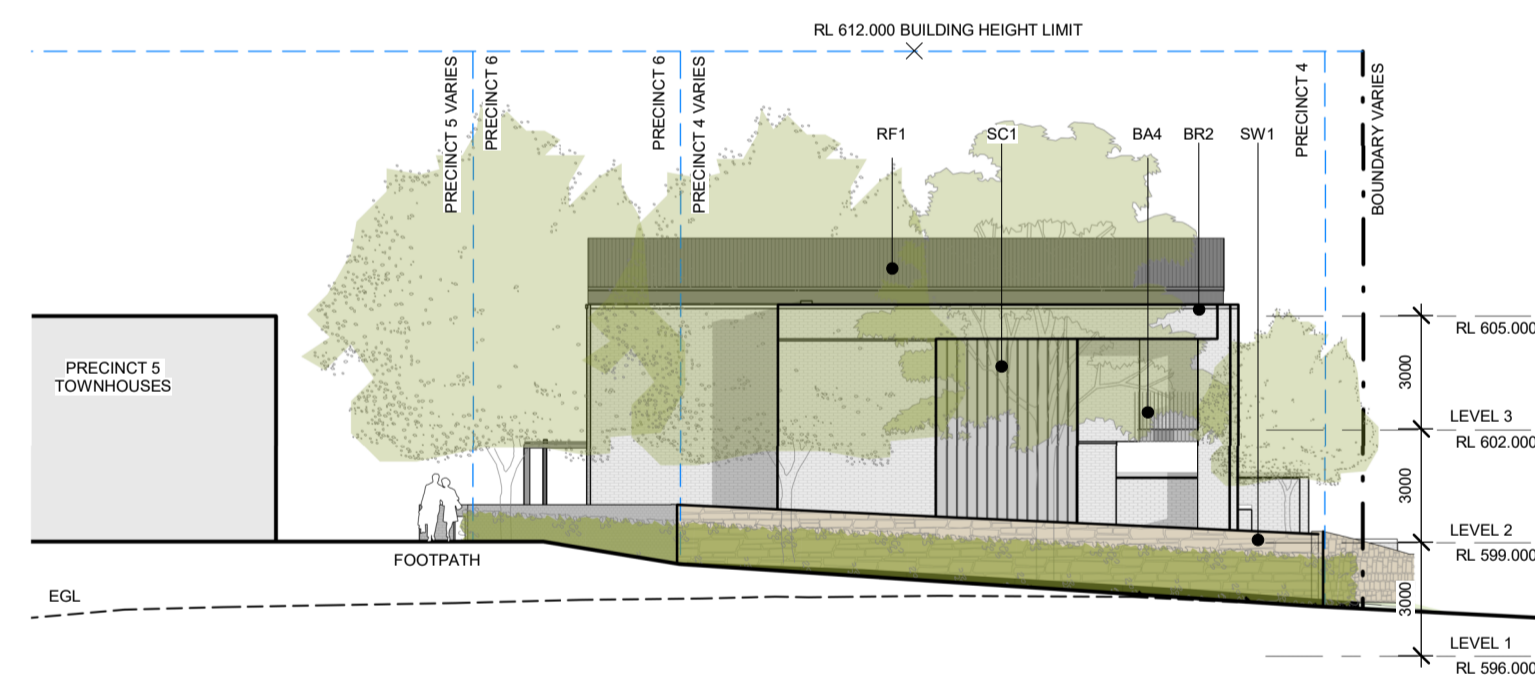




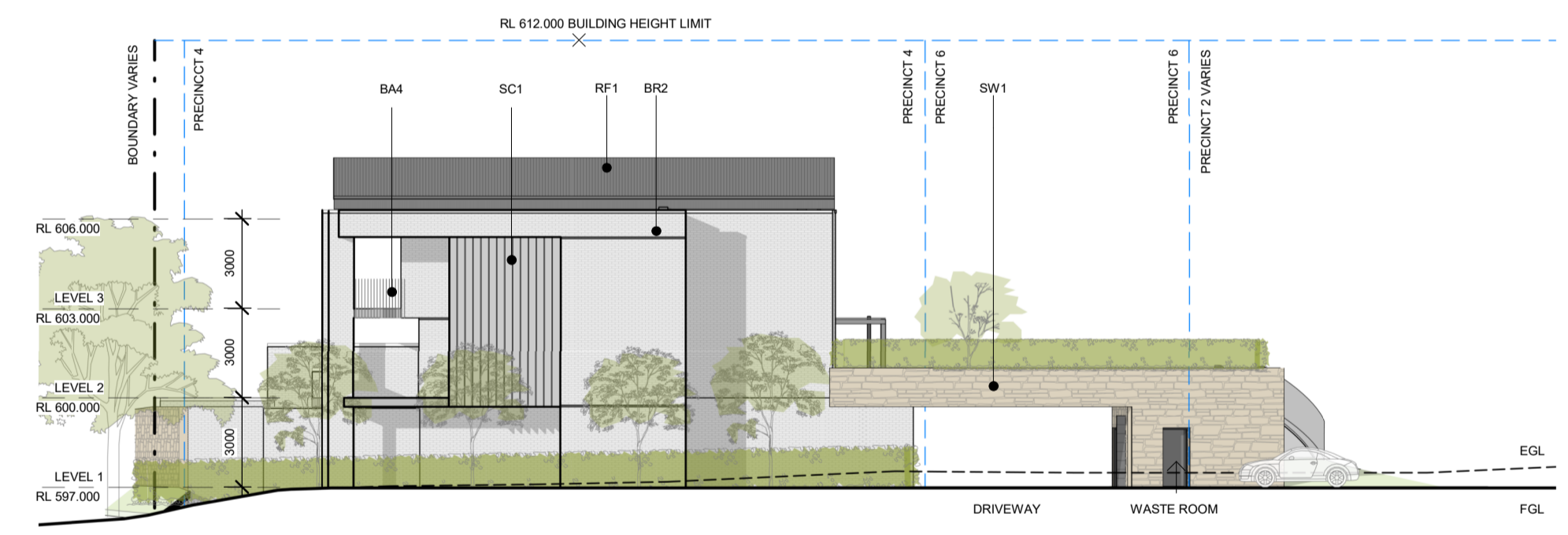
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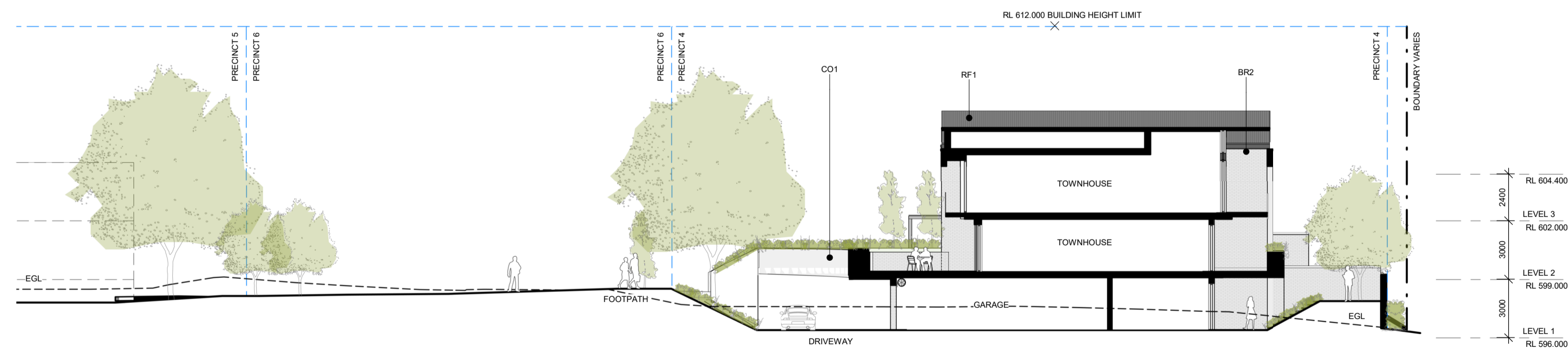
SOUTH ELEVATION



EAST ELEVATION

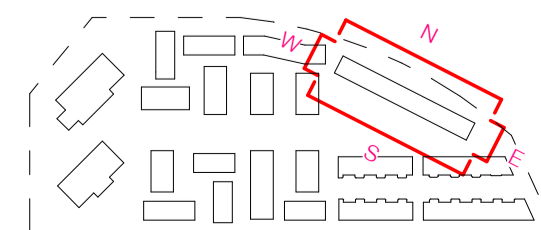


WEST ELEVATION



SECTION A

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BLOCKS 4 & 5 SECTION 38 CAMPBELL
PROJECT No. **1624**

DRAWING No. **WA4 - 201**
DRAWING TITLE **PRECINCT 4 - ELEVATIONS & SECTIONS**
SCALE **1:200 @ A1**
DATE **2020**

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